GOVERNMENT OF ODISHA OFFICE OF THE JOINT DIRECTOR CUM CHIEF FOOD ANALYST State Food Testing Laboratory, Convent Square, Bhubaneswar-1

No. 1579 JDCFA

Dated

Bhubaneswar

the 19 th

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To.

The MBS Public School Plot No.4, Buddha Mandir-Complex Unit-9, Bhubaneswar.

Sub: -Analysis report of water Sample.

| Report No. | Source: - | *Collected/*Sent by | Reference No.& Date of Collection/Receipt | Date of Examination |
|---------------|----------------|---------------------|--|------------------------|
| 839/23 | Borewell Water | K.K.Barik | 06.07.23 | 06.07:23 |

Chemical and Bacteriological Examination of water samples

The sample of water from above source has been caused to be analysed as per the specification of Indian Standard of drinking water under IS: 10500:2012 and the findings are as under:

| Physical Examination | | | | Chemical Examination | | | |
|----------------------|-------------------------------------|---------------|--|----------------------|--|----------------------------|--|
| SL No. | Test/ Characteristic | Result | Permissible Limit as per IS:10500:2012 | Sl. No. | Test/ Characteristic | Result mg./ltr (ppm) | Permissible Limit as per IS:10500:2012 |
| ı | Colour | Nil | Agreeable | 1 | Total hardness as CaCO ₃ (mg/l) | 38 | 200 mg/l Max |
| 2 | Odour | Nil | Agreeable | 2 | Iron (as Fe) (mg/l) | Nil | 1.0 mg/l Max |
| 3 | Turbidity - | Nil | 1 NTU max. | 3 | Chloride (as Cl') (mg/l) | 38 | 250 mg/l Max. |
| 4 | PH | 7.1 | 6.0 to 8.5 | 4 | Residual free Chlorine (mg/l) | Nil | 0.2 mg/l Max. |
| Bacte | riological Examinati | on | | 5 | Sulphate as SO ₄ (mg/l) | Nil | 200 mg/l Max |
| SI. No. | Test/ Characteristic | Result | Permissible Limit as per IS:10500:2012 | 6 | Total Alkalinity (as HCO ₃ ') (mg/l) | 64 | 200 mg/l Max. |
| 1 | MPN of coli form | Absent (0) | Absent (0) | 7 | Nitrate (as NO ₃ *) | Nil | 45 mg/l Max. |
| | group of organisms Per 100 ml | | | 8 | Total Dissolved Solid (mg/l) | 242.60 | 500 mg/l Max. |
| 2. | Test for E, coli, | Negative | Negative | 9 | Nitrite (as NO ₂ -) | Nil | 0.02mg/l Max. |

Remarks: - The water sample is potable on the basis of test performed.

Dated: State Food Testing Laboratory Bhubaneswar-1

Food Analyst GOVT. OF ODISHA

PROFORMA REGARDING SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE.

| No. 49 | 6 | | Date : 16 8 23 |
|------------------------------|----------------------------|------------------------|-----------------------------|
| 79 | | | |
| It is certified that | it an inspection team h | eaded by <u>S</u> We | gatika Swain |
| with designation) from | fealth & f | - W. Depte . | (Name of |
| Department/Office) in | spected the M | BS Public | School, Plormary |
| Une + - 9, (13) | udha Mandir (comple | x) Bhuban | Name & Address of |
| the School) on \$3. | 08-2013 and found t | hat the MB | s Public School. |
| plot no 4, uni + | 9 (Budha Manitir P | ublic School BOA | ame of school) has safe |
| drinking water facilities to | r the students and membe | rs of staff of the ins | titution and is maintaining |
| the hygienic sanitation | condition, in the school t | building & the car | mpus as per the norms |
| prescribed by the Central | /State/U.T Govt. | | |
| The above valid for | or a period of | year. | 27/1/20 |
| | Signa | ature with Seal : | Health Corporation |
| | Nam | е Внив | Dr. Deopak Ku. Bicoyi |
| | Desi | gnation :_ | Healt officer. |
| To Principal | | | |
| MBS Public | School Planey | | |
| Unit-9, Bh | abanem. | | |
| (Name & Address of the | Institution) | 38 | |